### **MINUTES**

June 16, 2004 6:00 p.m. Salinas Union High School District Office 431 W. Alisal Street, Salinas, CA 93901

CALL TO ORDER No quorum. Meeting began at 6:10 p.m. for information only.

## **MEMBERS PRESENT**

Diane Ausonio – Business Representative Richard Giffin – Taxpayers' Representative Richard Diaz – Vice Chair – Parent Representative James Flores – Union Representative John Prader – Business Representative

### **ABSENT**

Hilario Lopez – Parent Representative Warren Wayland – Business Representative Steve Ish – Parent Representative Maria Giuriato – Parent Representative Gwen Miller – Parent Representative Abraham Magana – Parent Representative Robert LaBrier – Business Representative Sherrie Payne – Parent Representative

# <u>GUEST</u>

None

#### DISTRICT STAFF

James A. Earhart, Associate Superintendent - Business Karen L. Luna, Manager of Planning/Facilities

ADOPTION OF AGENGA

No quorum was reached.

APPROVAL OF MINUTES

No quorum was reached.

INDIVIDUAL
DESIRING TO
ADDRESS THE
BOND OVERSIGHT
COMMITTEE

None

STATUS OF MEASURE F PROJECTS Karen Luna reviewed the status of the Measure F Projects. North Salinas High Classroom/Theater Remodel bid was awarded on June 8, 2004 and construction will commence Monday, June 21, 2004. Karen reviewed the Salinas High Performing Arts Center award at \$3,190,500 and the work to be completed in this project.

LAND ACQUISITION UPDATE No update at this time.

INDEPENDENT PERFORMANCE AUDIT The Draft Independent Performance Audit was added to the Agenda under Information and handed out at the meeting. (ATTACHMENT A) The audit is positive and the District is complying with bond law requirements.

ATTENDANCE MATRIX Attendance Matrix was handed out to present members for review. (ATTACHMENT B)

MEETING CALENDAR No Action.

NEXT MEETING DATE

The next meeting is August 18, 2004 at the District Office 6:00 p.m.

AGENDA ITEMS FOR NEXT MEETING

- 1. Call to Order: Welcome/Introductions
- 2. Adoption of Agenda
- 3. Approval of Minutes April 21, 2004, May 19, 2004 and June 16, 2004
- 4. Public Comment
- 5. Information Items
- 6. Status of Measure F Projects
- 7. Land Acquisition Extension
- 9. Attendance Matrix review. Information and Action
- 10. Measure F Meeting Calendar Information and Action
- 11. Election of Chairperson and Vice-Chairperson Action
- 12. Next Meeting Date
- 13. Adjournment

**ADJOURNMENT** 

The meeting ended at 7:10 p.m.