CANDIDATE APPLICATION FOR TRUSTEE AREA #2

For

Salinas Union High School District

Please complete and return by 5:00 pm on Friday, March 22, 2024 to the Office of the Superintendent.

| Date: | _ | |
|---|--|-----------------------------|
| (Last Name) | (First Name) | (Initial) |
| Business Address: | | Phone: |
| Home Address: | | Phone: |
| E-mail: | | |
| Occupation: | No. of Years R | esiding in District: |
| Do you have or have had c If yes, ages and schools are | hildren in the district's schools | ? Yes No |
| Have you worked on any s recently? Please list them. | chool committees or participate | ed in any school activities |
| | | |
| | | |
| • | unity or business activities in water the work was volunteer | • • • |
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| | | |
| Why do you want to be a s | chool board member? | |
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| What do you see as the basic purpose of the public schools? |
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| What is the role of the school board in the fulfillment of that purpose? |
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| How does the board's role differ from that of the superintendent? |
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| What should be the relationship between the board members and the administration in the handling of school concerns? |
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| Briefly describe your commitment to public education and our local school district |
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Page Three

| What do you see as the strengths of the school district? | | |
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| What do you see as the areas most ne | eding improvement in the school district? | |
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| | | |
| | swear that I am a legal resident of Trustee | |
| (PRINT NAME) Area #2 of the Salinas Union High | School District, 18 years of age or older, a citizen | |
| of the State of California, a regis | stered voter, and not legally disqualified from | |
| holding civil office. (Ed Code 3510 | 07) | |
| | | |
| Signature | Date | |